

**APPENDIX -IX**

**MANDATORY PUBLIC DISCLOSURE**

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI GURU NANAK DEV SIKH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530070
3	SCHOOL CODE (IF APPLICABLE)	81083
4	COMPLETE ADDRESS WITH PIN CODE	NANAKPURI P O DARAU VIA KICHHA DT UDHAM SINGH NAGAR , UTTARAKHAND - 263148
5	PRINCIPAL NAME	CHARANJIT SINGH
6	PRINCIPAL QUALIFICATION	M A, B Ed
7	SCHOOL EMAIL ID	spsnanakpuri1313@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9915500190

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://shrigurunanakdevsikhpublicschool.com/AFF.%20CERTIFICATE%20TILL-2024.pdf">https://shrigurunanakdevsikhpublicschool.com/AFF.%20CERTIFICATE%20TILL-2024.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://shrigurunanakdevsikhpublicschool.com/Certificate%20of%20Registration%20of%20Trust.pdf">https://shrigurunanakdevsikhpublicschool.com/Certificate%20of%20Registration%20of%20Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://shrigurunanakdevsikhpublicschool.com/NOC.pdf">https://shrigurunanakdevsikhpublicschool.com/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shrigurunanakdevsikhpublicschool.com/RTE-2009%20CERTIFICATE.pdf">https://shrigurunanakdevsikhpublicschool.com/RTE-2009%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://shrigurunanakdevsikhpublicschool.com/BUILDING%20SAFITY%20CERTIFICATE%20NEW.pdf">https://shrigurunanakdevsikhpublicschool.com/BUILDING%20SAFITY%20CERTIFICATE%20NEW.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://shrigurunanakdevsikhpublicschool.com/FIRE%20CERTIFICATE%20NEW.pdf">https://shrigurunanakdevsikhpublicschool.com/FIRE%20CERTIFICATE%20NEW.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://shrigurunanakdevsikhpublicschool.com/SELFCERTIFICATE.pdf">https://shrigurunanakdevsikhpublicschool.com/SELFCERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://shrigurunanakdevsikhpublicschool.com/Safe%20Drinking%20Water.pdf">https://shrigurunanakdevsikhpublicschool.com/Safe%20Drinking%20Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://shrigurunanakdevsikhpublicschool.com/fee%20structure.pdf">https://shrigurunanakdevsikhpublicschool.com/fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://shrigurunanakdevsikhpublicschool.com/AcademicClandar.pdf">https://shrigurunanakdevsikhpublicschool.com/AcademicClandar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shrigurunanakdevsikhpublicschool.com/LishOfSchoolManagementcommittee.pdf">https://shrigurunanakdevsikhpublicschool.com/LishOfSchoolManagementcommittee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shrigurunanakdevsikhpublicschool.com/PTA.pdf">https://shrigurunanakdevsikhpublicschool.com/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://shrigurunanakdevsikhpublicschool.com/BoardResultOfLastThreeYears.pdf">https://shrigurunanakdevsikhpublicschool.com/BoardResultOfLastThreeYears.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	CHARANJIT SINGH
2	TOTAL NO. OF TEACHERS	28
	PGT	11
	TGT	07
	PRT	09
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ABHISHEK YADAV, MA, PSYCHOLOGY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VEER KAUR, M.Sc, NURSING

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	29	90.62	AB-03, COMPARTMENT-03

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	26	78.78	AB-01, COMPARTMENT-07

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13160
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/@spsnankpuritanda9959">https://youtube.com/@spsnankpuritanda9959</a>